



**United States of America
Department of Homeland Security
United States Coast Guard**

| | |
|---------------------|-------------|
| Certification Date: | 12 Jan 2021 |
| Expiration Date: | 09 Mar 2026 |

Certificate of Inspection

For ships on international voyages this certificate fulfills the requirements of SOLAS 74 as amended, regulation V/14, for a SAFE MANNING DOCUMENT.

| | | | | |
|--------------------|-----------------|------------|-----------|---------------|
| Vessel Name | Official Number | IMO Number | Call Sign | Service |
| FAIRBANKS PROVIDER | 1107636 | | | Freight Barge |

| | | | |
|---------------|---------------|------------|------------|
| Hailing Port | Hull Material | Horsepower | Propulsion |
| JUNEAU, AK | Steel | | None |
| UNITED STATES | | | |

| | | | | | | |
|---------------|---------------|----------------|------------|----------|-----|---------|
| Place Built | Delivery Date | Keel Laid Date | Gross Tons | Net Tons | DWT | Length |
| PORTLAND, OR | 24Feb2001 | 17Aug2000 | R-6092 | R-6092 | | R-397.9 |
| UNITED STATES | | | I-6927 | I-2078 | | I-397.9 |

| | |
|---|--|
| Owner | Operator |
| FAIRBANKS PROVIDER LLC MARINE MAINTENANCE DEPARTMENT 6700 WEST MARGINAL WAY S W SEATTLE, WA 98106 UNITED STATES | ALASKA MARINE LINES 6700 WEST MARGINAL WAY SW SEATTLE, WA 98106 UNITED STATES |

This vessel must be manned with the following licensed and unlicensed Personnel. Included in which there must be 0 Certified Lifeboatmen, 0 Certified Tankermen, 0 HSC Type Rating, and 0 GMDSS Operators.

| | | | |
|----------------------------|----------------------|------------------------------|----------|
| 0 Masters | 0 Licensed Mates | 0 Chief Engineers | 0 Oilers |
| 0 Chief Mates | 0 First Class Pilots | 0 First Assistant Engineers | |
| 0 Second Mates | 0 Radio Officers | 0 Second Assistant Engineers | |
| 0 Third Mates | 0 Able Seamen | 0 Third Assistant Engineers | |
| 0 Master First Class Pilot | 0 Ordinary Seamen | 0 Licensed Engineers | |
| 0 Mate First Class Pilots | 0 Deckhands | 0 Qualified Member Engineer | |

In addition, this vessel may carry 0 Passengers, 0 Other Persons in crew, 0 Persons in addition to crew, and no Others. Total Persons allowed: 0

Route Permitted And Conditions Of Operation:
---Oceans---

THIS CERTIFICATE IS VALID ONLY AS LONG AS THE OPERATING RESTRICTIONS ON THE VESSEL'S CURRENT STABILITY LETTER AND LOADLINE CERTIFICATE ARE OBSERVED.

SEE NEXT PAGE FOR ADDITIONAL CERTIFICATE INFORMATION

With this Inspection for Certification having been completed at SEATTLE, WA, UNITED STATES, the Officer in Charge, Marine Inspection, SECTOR PUGET SOUND certified the vessel, in all respects, is in conformity with the applicable vessel inspection laws and the rules and regulations prescribed thereunder.

| | | | | |
|-------------------------------|------|-------|-----------|--|
| Annual/Periodic/Re-Inspection | | | | This certificate issued by: <small>Digitally signed by MENEFEENATHAN STEWARD.1161689382 Date: 2021.01.08 09:51:51 -0800</small> N. S. MENEFEE, CDR, USCG By Direction <hr/> Officer in Charge, Marine Inspection SECTOR PUGET SOUND <hr/> Inspection Zone |
| Date | Zone | A/P/R | Signature | |
| 24 JAN 21 | SPS | A | | |
| | | | | |
| | | | | |



Certificate of Inspection

Vessel Name: FAIRBANKS PROVIDER

---Hull Exams---

| Exam Type | Next Exam | Last Exam | Prior Exam |
|--------------------|-----------|-----------|------------|
| DryDock | 30Sep2025 | 23Sep2020 | 27Jan2016 |
| Internal Structure | 31Aug2023 | 18Aug2020 | 21Dec2018 |

---Stability---

| Type | Issued Date | Office |
|--------|-------------|----------------|
| Letter | 13Mar2006 | Sector Seattle |

--- Liquid/Gas/Solid Cargo Authority/Conditions ---

Authorization:

| Total Capacity | Units | Highest Grade Type | Part151 Regulated | Part153 Regulated | Part154 Regulated |
|----------------|-------|--------------------|-------------------|-------------------|-------------------|
| | | | No | No | No |

Hazardous Bulk Solids Authority

Conditions Of Carriage

--- Fire Fighting Equipment ---

Fire Extinguishers - Hand portable and semi-portable

| Quantity | Class Type |
|----------|------------|
| 2 | 40-B |

END